

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Gerald W. Heiskanen, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from Lone Willow Spring through an undeveloped spring for Recreation (wildlife) purposes. The point of diversion of water from the source is as follows: SE $\frac{1}{4}$ NE $\frac{1}{4}$ Section 2, T.22S., R.58E., M.D.B.&M., or at a point from which the E $\frac{1}{2}$ corner of said Section 2, bears N. 83° 30' W., a distance of 900 feet situated in Clark County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator State of Nevada, Department of Conservation and Natural Resources, Division of State Parks

Post-office address Carson City, Nevada

Amount of appropriation 0.0002 c.f.s., but not to exceed 0.047183 million gallons annually

Period of use, from January 1st to December 31st of each year

* Date of priority of appropriation same as Proof 01047

Description of works of diversion, manner and place of use:

The spring is located at the base of a clay bank where the water flows into a natural channel. The spring has not been developed. The water is used as drinking water for a fluctuating number of game and non-game animals and for recreational use. The place of use is the SE $\frac{1}{4}$ NE $\frac{1}{4}$ Section 2, T.22S., R.58E., M.D.B.&M.

*This certificate changes the manner of use of Proof 01047, therefore the date of priority remains the same as Proof 01047 or any future determination of Proof 01047.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, PETER G. MORROS, State Engineer

Compared bc/bd of Nevada, have hereunto set my hand and the seal of my office, this

Recorded 25th day of JUNE, A.D. 1982

County Records.

State Engineer